

The Baptist Record.

Integrity and Fidelity to the Cause of Christ.

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THE BAPTIST RECORD.

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EDITORIAL

On First, Fourth & Fifth Pages

NOTES AND COMMENTS

THE announcement of the name of Mr. Henry Brooke as a candidate for the office of City Treasurer, puts one of our best citizens before the people for one of our most important offices. His correctness and faithfulness in that position heretofore, is a sufficient guarantee for its proper administration this time.

ONE of the most important lessons for children is that of truthfulness. Besides being wholesome and substantial as an element of character, it is an invaluable factor among the conserving forces of society. Many fine institutions go down, and promising enterprises fail, and hopelessly appearing characters perish, for the lack of this all-important element of a correct ethical foundation. "Train up a child in the way he should go."—Solomon.

WE note that Rev. A. B. Vaughn, D. D., of Canton, Ga., has accepted a call to the Baptist church at Natchidoches, Texas. Bro. Vaughn is a strong preacher and will be felt in the work of Texas Baptists. We congratulate the Natchidoches and Texas Baptists upon their good fortune in securing such a valuable acquisition to their ministry from Georgia. We shall hope to have a news letter or such good thing from him now and then from his new field.

It is published all around the world that the Japanese are to erect a statue of Buddha, who is their chief deity, which is to be 120 feet high, and at a cost of \$1,000,000. We suppose this is the outcome of the great international conglomeration which met in Chicago some years ago, called the World's Parliament of Religions. Those who had the matter of witnessing for Christianity in hand must have made a sorry affair of it to so favorably impress the Japanese with the superior excellence of their own system as to exalt it. Perhaps it is another proof that compromises of Christians in religion are always advantageous to the side of error and detrimental to the truth.

TO WILLIAMSBURG AND BACK.

To Ellisville by the N. O. & N. E. train, and to Williamsburg by way of Welch, in two buggies, required most of the daylight time of Friday, the 29th of July.

A pleasant episode of the journey was a rest of an hour or more in the hospitable home of Brother James Welch and his interesting family, with delicious melons, fruit and an excellent dinner.

Bro. Welch has long been the efficient moderator of the Pearl Leaf Association and is a strong factor for good in his church and association, a successful farmer, business and mill man, and a progressive and useful citizen; and judging from what we saw and know of his family, his sons and daughters are destined to be, as he and his good wife are now, among the leading and useful people wherever they may be in the future. This is all easily accounted for when one knows Bro. and Sister Welch.

We had the pleasant companionship of Mr. McIntosh, a young and promising "lamb of the law," on his way to locate for practice in Williamsburg, and Mr. Mooney, a worthy young citizen of the same place, both of whom knew how to help us while away the dull hours of weary travel. And we must not forget "Jake," the American citizen of African descent, whose skillful driving and thorough acquaintance with the country and people, and genial and courteous deportment, added not a little to our comfort. We found Williamsburg to be a thriving little country town, nestling among the oaks and pines of a fruitful and prosperous country, with all of the elements and powers of inland empire within its own environment. Religion is well up toward high tide, and the Baptists especially are well to do in the Lord's business. They have an excellent house of worship well located, a strong and well developed membership, and fine congregations put in at all services.

Their pastor is that well-known and well beloved man of God, Bro. J. L. Finley, who for the last decade and a half has been among them and the successful under shepherd of the Lord's flock and one of the leaders of denominational matters and movements in that part of our State, where such substantial and happy progress has been made in the last twelve or more years. It was a joy to be with him in his home and with his people for a season of labor for the Master. Meeting our foster brother, having been brought up together, we had been intimately associated in the late war, in the camp, on the march and on the field of carnage, from off of one of which we both were borne with mangled limbs, torn and lacerated by fragments of the same hostile shell, all of which made us realize truly that a "fellow feeling makes us wondrous kind." It was our first opportunity to be associated in a higher and nobler campaign—in the Christian warfare—led by our

blessed Master, whose we are and whom we love to serve, and it was "joy unconfined." We were glad to find our brother in such happy conditions; a united and working church, a pleasant and substantial home, an interesting and promising family.

presided over by a loving, intelligent and capable wife and mother, and children who bid fair, under such competent tutelage, to be among the best people of the coming time. Miss Emma, just now on the critical border of young womanhood, attractive in person, amiable in disposition and courteous in manner, who helped to make our stay in the home so pleasant, promises to be not a whit behind the standard set by the excellent mother, and those noble members of the Finley tribe, so well known for all the fine qualities that go to make up the high character of our distinguished American womanhood. Willie, Lewis, Chester and Pendleton are all boys to be honestly proud of, and are in the line of a succession which numbers none but worthy and useful members. Miss Mollie Price, a member of the household, by her kindly attentions, helped much to make our visit pleasant. We are under large obligations to the entire church for a cordial reception, and generous and spontaneous appreciation expressed in many pleasant ways, and especially to Brethren Clark and Wyatt and their excellent wives and households, whose abundant hospitality we enjoyed, and to a number of others whose kind invitations we greatly appreciated, but were not able to accept.

The congregations that greeted us were large, almost packed houses; the attention was probably never better, and the interest on the part of all most encouraging. The gains to the church were 13 additional members and an encouraging uplift for their Christian life and growth. We found some RECORD subscribers there and had the pleasure of considerably increasing the number, and received other substantial tokens of appreciation.

It was fitting that the meeting should close with the happy marriage of two of the best young people of the church and community, Mr. Tom Wyatt and Miss Dovie Walker. Mr. Wyatt is the son of Mr. John Wyatt, one of the most popular and prosperous citizens of the community and is himself a young man of fine standing and promise. Miss Dovie is the daughter of the late Rev. Mr. Walker, who was for a long time the successful pastor of the church, and whose excellent widow is still one of the leading and useful members of the church and society, and whose son, Mr. W. Walker, is publisher of the Williamsburg News, a staunch country newspaper. The dear young people have our best wishes for a long, useful, happy life. The ceremony was performed by our friend the pastor in a most impressive and attractive manner. We also had the privilege of

witnessing the baptisms, which were administered by the same officiating minister, who, though having one arm less than most others executed the feat as dexterously as though two good arms were in full play.

For two days we had the beloved T. E. H. Robinson with us in the meeting, who gave us one of the most excellent sermons and greatly refreshed us with his genial company. We heard much of Williams, Hathorn, Drummond and Carter, neighboring pastors, but did not meet them. We also met Bro. Stewart, a minister of Williamsburg,

whose time is mainly given to conducting the *Republican Star*, a live newspaper for the people. He was in the meeting and did good service. A talk by him on Christians as salt was full of truthful and suggestive points. Mr. Mooney the elder, a good Baptist brother, kindly brought us on our way as far as Welch, where we again fell into the hands of those excellent Welches for a pleasant rest and a good dinner. From here to Ellisville in Bro. Welch's comfortable surrey, and in company with the good man of the house himself, was a happy hit where we fell in at the home with the beloved Hyman and his charming family. We had a happy fellowship until the train came, and soon after that, the joy-bells were ringing at home. An all-round pleasant and profitable trip.

It is currently reported that the Baptists in New York City are making little or no real progress. If this be true, it seems that they need not go far to find the reason. They are simply settling on nests of old Easter and other formal eggs, none of which they can ever hope to hatch between this good time and the crack of doom. It is given out that nearly all of their churches observed Easter, and have well-nigh forgotten the good old gospel plan of serving God in their hankering after, and imitation of, the fardels of the beast. The man of sin has many winning ways to deceive God's people and hinder their progress and growth. "Enquire for the good old paths, and walk ye therein" and prosper.

WHISKEY often makes a sad ending for its most devoted votaries. Last winter three men in Kentucky who were "on a spree," started home more than half drunk. In crossing a river on rotten ice, undertaken in a drunken, dare-devil dash, they broke through and all went down into a horrible death. What heart-rending news, for the people at home, and what an awakening for the poor, victimized souls when they came to realize that no drunkard can inherit the kingdom of heaven. Who is to blame for all this? Who? Yes, who?

Granulated Eye Lids.

Dr. Cody's Cure for Granulated Eye Lids guaranteed to cure or money refunded. By mail \$1.50—stamp taken. Address Dr. J. H. Cody, Springfield, Mo.

CHURCH SOVEREIGNTY—A WORD MORE.

We are told that there are some Baptists, even Baptist preachers, who actually flout and deride the doctrine of church sovereignty and declare that there is no such thing—that God only is sovereign. Well, if that be true, and if sovereignty means the right to rule without supervision, then it proves too much for its inventors and advocates, for it cuts up all organized authority by the roots, whether it be conventional, associational or churchly, and leaves the individual man in the hands of his God, with no human or visible governing environments which he is bound to respect.

This is exactly the doctrine of the "comeouters" of the holiness craze, and as far as we can see, suits the Campbellite about as well. Will our brethren accept this logical conclusion of their own premises? Such a state of affairs may have existed before our Lord had for three years instructed and charged, and then commanded his apostles to go out into all the world, and with the gospel He had given them, together with the Holy Spirit He had promised, establish the polity of His churches after the pattern they had seen.

done their work of thus establishing order, such a condition of things continued to exist or should now be brought to pass, is to exert a strain on the credibility of New Testament Christians. Our church polity today is what the apostles recognized, fixed, taught and enjoined; just that and nothing more, and it seems to us that nothing is more plainly taught in Holy Writ than that that polity provides for, and enjoins, the absolute sovereignty of the "churches of the living God," so far as all human organizations and authority is concerned. In the exercise of this sovereignty, the Word of God as revealed in the Bible is their *magna charta*, and the Holy Spirit as sent of the Lord is their only guide. Whoever, therefore, attempts to exercise authority over these churches in discipline, doctrine, or otherwise, whether it be conventions or associations, men or angels, are simply usurpers, seeking to "lord it over God's heritage," and doing what Paul once said some one would do in the coming time, i. e., putting himself in the place of God and acting as if he was God. But we believe that this sentiment that would belittle and degrade and eventually destroy the churches is of diminutive proportions and constantly growing less, and after a few years more of gracious and providential administration of church affairs, it will be a thing of the past. But in any event, let all Baptists walk in the old paths, and contend earnestly for the faith once delivered to the saints.

Our Loyalty Southland

BY W. M. CHAPMAN.

It has been said that the

sweetest words in the English

tongue are "Mother, Home and

Heaven." I want to speak of

now of our fair Southland and

Dixie. The Southland is

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DANIEL MYERS.

OF PENNSYLVANIA.

A Living Object Lesson for Dr. Miles' New

Heart Cure.

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The Making of Jewels

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Until now the manufacture

of diamonds has been impos-

sible. They consist of pure carbon.

They differ in nothing from

graphite or charcoal, except

that the latter is amorphous

and the former is crystallized.

Crystallization makes the worthless

carbon imperial. Recently a

French professor has fused car-

bon with iron in an electric fur-

nace heated several times hotter

than the sun's surface, and

measures several thousand de-

grees Fahrenheit. This tiny

globule of carbon in its iron

shell is subjected to tremendous

pressure under which it crys-

tallizes and a microscopic dia-

mond is the result. It is a

costly process, but yet a success.

commercially. It indicates that

we are up to the making of

gem.

Gold is purified by fire. In the

crucible, the dross is separated

from the royal metal. The pur-

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the furnace until it reflects

his image and proves itself

pure. The gold is then

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The process of making

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Queries.

A brother writes and says that his pastor has up and different reasons invited p d Baptists to preach in the church without consulting the wishes of the church, and recently got a D. D. Episcopalian to fill the pulpit. The deacons of the church disapproved of this, and so notified the pastor, whereupon the pastor said that he believed in pulpit affiliation, and that he would be willing for a Mormon or a Roman Catholic to preach in the Baptist church. In this connection the brother wants to know what Baptist usages are in regard to pulpit affiliation.

In answer to which, I would say that landmark Baptists have always opposed pulpit affiliation for something like the following reasons: They believe that the Baptist church is the true church of Christ, and that they are the custodians of gospel truth. That all who do not believe as Baptists do, are wrong and do not endorse their doctrines and practices, and to invite them into their pulpits would be to encourage the teaching of heresy and would show disloyalty to the truth. They believe that a Baptist preacher who preaches doctrines contrary to the faith as held by Baptists, ought to be removed from the ministry, and if need be excluded from the church. They believe that if a Baptist preacher should teach the doctrines held by pedo-Baptists, Mormons and Catholics included, that he would be guilty of gross heresy, and should be deposed from the ministry.

They are not able to draw the distinction between the Baptist preacher preaching heresy himself, and inviting a pedo-Baptist preacher in his pulpit to preach it for him. Consequently they oppose pulpit affiliation.

Baptists hold that pulpit affiliation cannot be practiced without compromising the truth, and he who would compromise the truth is not loyal to the church that believes in defending the truth.

Now, there might be a joint discussion with a pedo-Baptist in order that truth may be placed alongside of error for the good of the cause of truth, and be no affiliation. But to indulge in the practice of pulpit affiliation, if not so intended, will be recognized by many as an endorsement of the pedo-Baptist preacher's teaching; and, to say the least of it, it has been looked upon by landmark Baptists as very inconsistent. It is hard to understand how a Baptist preacher who claims to be loyal to the truth, can get his consent to invite one into his pulpit who preaches things that he would not preach to his people himself.

J. R. SAMPLE.

VIRGINIA COLLEGE.

Roanoke, Virginia.

The Virginia College for Young Ladies located in the beautiful city of Roanoke, Virginia, is one of the foremost institutions of learning in the South. Its magnificent new buildings with all modern improvements, on a campus of ten acres, amid gorgeous mountain scenery in the Valley of Virginia, famed for health, its ample course of study, European and American teachers, make the Virginia College for Young Ladies one of the most attractive and beautiful colleges in the South. It is attended by pupils representing twenty-five States. Opens Sept. 8, 1898. For descriptive catalogue address

MATTIE P. HARRIS, Roanoke, Virginia.

Tired and Despondent

Mrs Bolser Speaks for Many Careworn, Complaining Women.



Women in charge of homes and careworn, complaining people find their strength permanently established by the use of Paine's celery compound. It is a natural nerve restorer and blood purifier. The world has never been blessed with anything like it, and when you go to the drug store for Paine's celery compound see that you get it.

Mrs. Bolser speaks for countless women who have suffered from aching backs, worn and tired feeling, and have been freed from pain and weakness by Paine's celery compound. Mrs. Bolser tells the story of deliverance from invalidism in the two following letters: Mountain Junction, Tenn., Nov. 3, '94. W. S. Richardson & Co., Dear Sirs—Two years ago I came from Nova Scotia, and I suppose my debilitated condition was partially owing to climatic influences. I used various kinds of medicines, but continually grew weaker, until it was with difficulty that I could go up and down stairs, and in trying to walk out of doors could go only a few steps when I would be obliged to lean against a tree or a wall. I had read frequently of Paine's celery compound and resolved to use it.

It put me on my feet again, so that I could walk and climb stairs, and I feel that I owe much to Paine's celery compound.

debt of gratitude for the same. I recommend the compound to my friends far and near.

Yours gratefully, Mrs. C. B. Bolser. After two years Mrs. Bolser still praises Paine's celery compound.

St. Elmo, Tenn., June 21, 1896. Dear Sir—I still continue a friend and well-wisher of Paine's celery compound, and receive replies from my friends. It is a great blessing in my recommendation. I wish you continued success.

Yours truly, Mrs. C. B. Bolser. One of the largest retail druggists in the city whose business enables him to feel the pulse in the matter of sickness and its cure, says, "Women are peculiarly in need of a pleasant tonic. They suffer from exhaustion, an inflamed condition of the system, and in Paine's celery compound they find instant relief. Many families now use it, and many wives give it to their husbands when they return home at night worn out from business cares. It never fails to invigorate both mind and body, and is a preparation that meets a common want for a safe and beneficial tonic."

Paine's celery compound is just the remedy that suits the condition of the system, and in health, with out any other medicine, and thin, vitiated blood.

SHERIFF'S SALE

James & Mayor Buggy Company, use of Mrs. Alice McGraw, Mrs. Ella Robin on vs. J. E. and W. G. McKay. I, the undersigned Sheriff of Lauderdale County, Mississippi, will, on Monday, the 5th day of September, A. D. 1898, between the hours of eleven o'clock a. m. and four o'clock p. m. sell at auction for the highest bidder or bidders, for cash, in front of east door of the Court House of Lauderdale County, Mississippi, the following described property, or so much thereof as may be necessary to satisfy the hereinbefore mentioned writ and all costs, to-wit: Lot 3, in Block 65, according to Ragsdale survey, of the city of Meridian, in Lauderdale County, Mississippi, said property having been levied on by me on the 3rd day of August, A. D. 1898, as the property of J. E. McKay, by virtue of a writ of execution issued in the above styled case by W. D. Cameron, Circuit Clerk, on the 3rd day of August, A. D. 1898.

Witness my signature this 3rd day of August, A. D. 1898.



PIANOS By Mail

You can buy an IVERS & POND Piano as cheaply, as satisfactorily, and as satisfactorily of us by mail as in person at our warerooms. How? Write, and we'll tell you. We send our pianos on trial at our expense to any part of the United States where they are not sold by a local dealer. Send us a postal card and receive FREE our CATALOGUE and prices for cash and on EASY PAYMENTS. If you want a piano, a postal card may save you \$75 to \$100. Send it today. IVERS & POND PIANO CO. 114 Bayliss Street, Boston, Mass.

University

OF Mississippi 1848-1898.

Courses in Literature, Science, Philosophy, Elocution, Pedagogy, Law, 22 Schools. Enlarged corps of instructors. Complete water and sanitary system. Unsurpassed healthfulness.

TUITION FREE to men and women in all departments except law. All expenses low. Semi-Centennial celebration Nov. 6th-15th, 1898. Next session opens Sept. 15, 1898.

For catalogues or information address: J. E. REED, Student, University, Miss.

The Baltimore Musical and Educational Home School

For girls and young ladies, Baltimore, Md. Barthold Meyer principal. Catalogues furnished upon application. Specialties: Piano, Organ, Vocal Culture, Stringed Instruments, Language, English, French, Elocution and Art. Music taught after Berlin and Leipzig Conservatory system. Number of boarding pupils limited. Unexceptional home comforts. Opens September 8.

The Paint Question?

"The economic value of a paint is the sum total of the cost of the material and its application, divided by the number of times of renewal within a given term of years."

Good paint costs nothing because it saves more than its price.

Property owners wish to know what paint will give the best protection for the longest period at the smallest comparative cost.

This problem is exhaustively discussed in our practical pamphlet, entitled "The Paint Question," by Stanton Dudley, which will be sent free on application.

The New Jersey Zinc Co.,

52 Wall Street, New York.

JUDSON INSTITUTE,

For Young Ladies, MARION, ALABAMA

The most extensively equipped institution of its kind in the South. Superior instruction offered in literary and scientific studies, in music, including pipe organ, in art and elocution; excellent buildings, with capacity for 200 boarders. Abundantly supplied with artesian water on every floor, and lighted with gas of best quality throughout. Twenty-four officers and teachers from best colleges and conservatories in this country and Europe. Patronage last season from 9 States. Sixty-fourth annual session opens September 25, 1898. Send for Catalogue to ROBERT G. PATRICK, D. D., President.

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